

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, G. M. Reid has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use from School House Spring through a pipeline and troughs for the purpose of Stockwatering.

Purposes. The point of diversion of water from the source is as follows: In the NE corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30, T. 11 N., R. 63 E., M.D.B. & M.S.L.P. situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913, has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant as follows:

Name of appropriator: G. M. Reid, Postoffice address: Lund, White Pine County, Nevada.

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Amount of appropriation: 0.0045 acre cubic foot of water per second. Period of use, from June 1st to November 15th of each year, inclusive.

Date of priority of appropriation: September 19th, 1919.

Description of works of diversion and use: Water is diverted through about 8 feet of 1" iron pipe and conveyed to two troughs 8' long constructed of chewed logs. Each trough has a capacity of about 40 gallons and water is conserved in this manner for approximately 150 head of cattle.

- \$1,000.00 and hereto will be paid additional sum \$1,000.00 for fees to sell the following: "A 1/2 section swift river with right and water rights heretofore held by the State of Nevada, and the same is to be sold to the highest bidder at public auction, on the 1st day of April, 1923, at the office of the State Engineer, State of Nevada, at the time of the sale of the water rights."

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ROBERT A. ALLEN, State Engineer, doth, witness to have hereunto set my hand and the seal of my office, this

8th day of March, A.D. 1923.

Robert Allen
State Engineer

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